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|  | **MPO Orchestral Auditions 2019**  **Musicians’ Application Form** |

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| **Instrument** |  |
| **Position applied for** |  |

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| **PERSONAL DETAILS**  *Kindly fill in your personal details in BLOCK LETTERS* | | | |
| **Surname** | |  | |
| **Name(s)** | |  | |
| **Date of Birth** | **/ /** | **Gender** | Male/Female |
| **Nationality** |  | **Passport / ID Card No** |  |
|  | | | |
| **Residential Address** | |  | |
| **Email Address** | |  | |
| **Telephone Number** | |  | |

*Completed application forms, together with supporting material must reach the MPO offices by no later than 12:00 noon on* ***Monday 4th March 2019****.*

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| **MUSICAL TRAINING AND EXPERIENCE**  *Kindly use the space provided or add additional sheets if necessary* |
| Please list details of your orchestral experience, starting with your most recent. |
| Please list your musical education and training, including name of institution and/or teachers, courses followed, dates and qualifications obtained. |
| **ADDITIONAL INFORMATION**  *Kindly use the space provided for the suggested additional information* |
| Please provide any additional information that is relevant to your application, such as details of solo/chamber music performance, masterclasses and competitions. |
| Please give a brief explanation of why you would like to join the Malta Philharmonic Orchestra |

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| **AUDITION PIECES**  *Kindly indicate the selected pieces (from the list provided on our website) that you will be performing in this audition.* | |
| **Round 1** | **Round 2** |
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| **REFERENCES**  *Please list at least two referees, including their email addresses* | |
| Name:  Position:  Email: | Name:  Position:  Email: |

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| **SUPPORTING MATERIAL**  *You are kindly requested to support your application with the following material* | | | |
| **Material/Document** | | | **Attached/Linked** |
| 1. | Detailed Curriculum Vitae | |  |
| 2. | Copies of Relevant Qualifications | |  |
| 3. | Recent video recording of your own performance  *You may send us your recording via bulk transfer, or provide links to YouTube. Please provide details of recording and mode of transfer below.*  Recording:  Data Sent Via: | |  |
|  | | | |
| **Signature** | | **Date** | |

***For Office Use Only***