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|  | **MPO Orchestral Auditions 2019** **Musicians’ Application Form**  |

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| **Instrument** |  |
| **Position applied for** |  |

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| **PERSONAL DETAILS***Kindly fill in your personal details in BLOCK LETTERS* |
| **Surname** |  |
| **Name(s)** |  |
| **Date of Birth**  | **/ /** | **Gender**  | Male/Female |
| **Nationality** |  | **Passport / ID Card No** |  |
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| **Residential Address** |  |
| **Email Address** |  |
| **Telephone Number** |  |

*Completed application forms, together with supporting material must reach the MPO offices by no later than 12:00 noon on* ***Monday 4th March 2019****.*

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| **MUSICAL TRAINING AND EXPERIENCE** *Kindly use the space provided or add additional sheets if necessary* |
| Please list details of your orchestral experience, starting with your most recent. |
| Please list your musical education and training, including name of institution and/or teachers, courses followed, dates and qualifications obtained. |
| **ADDITIONAL INFORMATION***Kindly use the space provided for the suggested additional information* |
| Please provide any additional information that is relevant to your application, such as details of solo/chamber music performance, masterclasses and competitions.  |
| Please give a brief explanation of why you would like to join the Malta Philharmonic Orchestra  |

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| **AUDITION PIECES***Kindly indicate the selected pieces (from the list provided on our website) that you will be performing in this audition.* |
|  **Round 1** | **Round 2** |
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| **REFERENCES** *Please list at least two referees, including their email addresses* |
| Name: Position:Email:  | Name: Position:Email: |

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| **SUPPORTING MATERIAL***You are kindly requested to support your application with the following material* |
| **Material/Document** | **Attached/Linked** |
| 1. | Detailed Curriculum Vitae |  |
| 2. | Copies of Relevant Qualifications |  |
| 3. | Recent video recording of your own performance*You may send us your recording via bulk transfer, or provide links to YouTube. Please provide details of recording and mode of transfer below.*Recording: Data Sent Via: |  |
|  |
| **Signature**  | **Date** |

***For Office Use Only***